

SENIOR TRANSPORTATION COALITION

Thursday, April 5, 2018

1:30 pm - 3:00pm

**Pathways Hospice, Aspen Room
305 Carpenter Rd. Fort Collins, CO**

AGENDA

1. Welcome and introductions
2. Review of Meeting Notes (February)
3. Larimer County Senior Transportation Needs Report Update (Mason)
4. Discussion Items:
 - 2045 Regional Transit Element (Gordon)
 - STC and Advocacy (All)
 - Bustang Travel Training (Gordon)
 - Outreach Team (All)
 - Travel Training Update (All)
5. Member Updates
6. Next STC meeting – June 7, 2018
 - Next meeting topics: ??
7. Adjourn

SENIOR TRANSPORTATION COALITION

FEBRUARY 1, 2018

1:30 P.M.

PATHWAYS HOSPICE - 305 CARPENTER ROAD- LONGS PEAK ROOM

MEETING NOTES

ATTENDEES:	Ruth Fletcher-Carter	Jason Brabson	Daniel Morali
	Katy Mason	Emily Heindel	Alex Gordon

STC Chair Updates

MEETING NOTES	STC members did not have any changes to the meeting notes.
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Discussion Items

LARIMER COUNTY ADULT PROTECTIVE SERVICES: MANDATORY REPORTING	Emily Heindel from Larimer County Adult Protective Services (APS) came to discuss the Mandatory Reporting requirements. APS has 10 Case Workers and two Case Managers, handling 140 referrals per month. This is about 10-15 cases per Case Worker. Mandatory reporting has to do with abuse, neglect, or financial exploitation of people over the age of 70 or 18 with an intellectual disability. A person who wishes to report should call the police and provide as much detail as possible. Police can follow up with a visit then share information with Adult Protective Services and the District Attorney. Ruth asked if volunteers are required to report. Emily responded they do, because all transportation providers for at-risk individuals must report. APS has a 24-hour phone number to report. It is a voluntary program so people can deny assistance. Cases are usually open for three to six months with a visit required every 30 days. Jason asked about Veyo's responsibility. Emily said there would need to be a report filed and suggested reaching out to the appropriate state/oversight agencies.
LARIMER COUNTY SENIOR TRANSPORT FOLLOW-UP	Katy reviewed the goals of the subcommittee that has been meeting and stated the purpose is to figure out what the group should bring to the Board of County Commissioners. Current expectations are: umbrella organization with a call center, maintain existing providers, filling in gaps, and mobility management.
STC ADVOCACY	This item was tabled to a future date.
OUTREACH	No updates were provided.

Member Updates

Next Meeting: Thursday, June 7, 2018 - 1:30 to 3:00pm
Pathways Hospice/Longs Peak Room - 305 Carpenter Road, Fort Collins

ADJOURN	Meeting adjourned at 2:57 p.m.
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PROPOSED 2018 Meeting Dates

2018

January

S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

February

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March

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April

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29	30					

May

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27	28	29	30	31		

June

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July

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29	30	31				

August

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26	27	28	29	30	31	

September

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October

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November

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25	26	27	28	29	30	

December

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30	31					

2045 Regional Transit Element

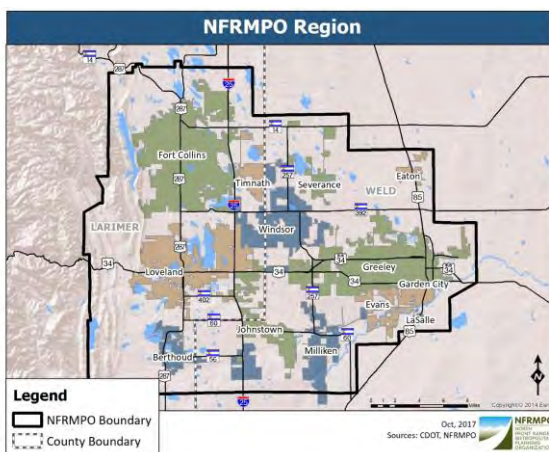
STC



April 5, 2018

2045 RTE

NFRMPO Introduction



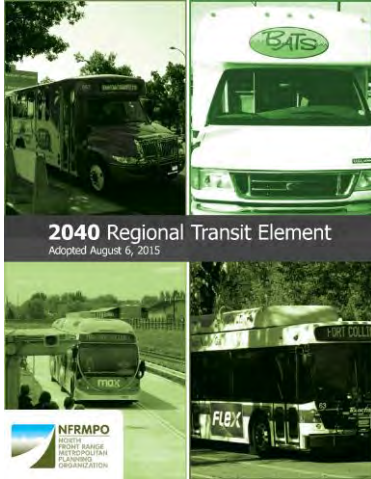
Who is the NFRMPO?

- Represents 15 communities in Northern Colorado
- Transportation and Air Quality Planning
- Provides information, tools, and public input needed for improving the regional transportation system's performance

2

2045 RTE

Introduction



- Transit element of the *Regional Transportation Plan*
- Looks out 20+ years
- Qualitative and quantitative data

3

2045 RTE

Vision Statement



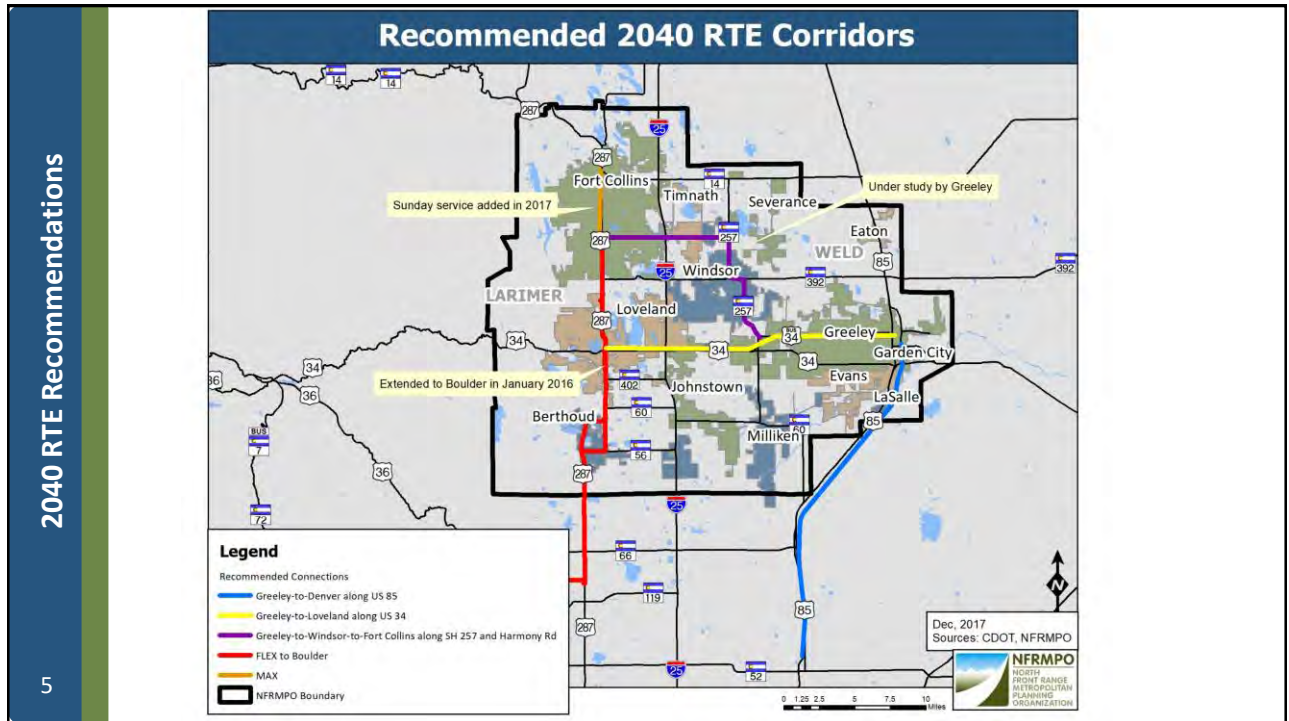
2045
Regional
Transit
Element

“Transit for everyone!”*

*subject to change

4

2045 RTE



2045 RTE



2045 Regional Transit Element

- What is relevant now that may not have been before?
 - Technology, Micro Transit, etc.
- What funding is available?
- What projects are currently being studied, under way?

2045 RTE Steering Committee



2045 Regional Transit Element

- Transfort
- GET
- COLT
- Town of Windsor
- Arc of Larimer County
- Volunteer Driver
- CSU Institute for the Built Environment
- Larimer County Dept. of Health & Environment

9

2045 RTE

Questions



For more information:

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10

2045 RTE